

SANKORE'



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَصَلَّى اللَّهُ عَلَي سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا

Chapter Twenty Three

The Conclusion of the News Regarding the Battle of *Tabkin Kwoto*

When Allah had destroyed the forces of the disbelievers at *Tabkin Kwoto* and *Yunfa* fled leaving behind untold wealth, the Muslims seized this wealth as spoils. *Yunfa* dismounted at a place called *Tanbagharka* where he met up with some of his chieftains who were not present in the battle of *Tabkin Kwoto*. Among them was the governor of Ghummi, who was the causative factor behind the war against *Abd's-Salaam* and his community at Ghinbana, and who was still inflamed over that event. The people of Gobir used to really venerate this particular chieftain. *Yunfa* ordered him to join his forces with those who were defeated. This chieftain organized this new army in a place called *Shimola*. There, many people joined their forces and began making preparations for war from among their subjects of the *Hausa*, their freedmen from among the *Fulani* and *Tuareg*. The common people had originally fled to outlying regions of their country, but when they heard about the formulation the new army in *Shimola*, they became at ease and began to return.

When we, ourselves had returned to our lands and Allah ta`ala had protected us against our enemies, we began to examine and manage of our affairs, mend what was broken and began actively seeking after daily provisions, since the enmity of all *Hausa* forces had constricted us to the point where we lacked even the basic necessities. And since we did not really chose any particular country to settle, we were simply immigrants (*Muhaajirun*) who possessed only our families and live stocks, and could only survive off of what we could gain from our enemies.



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